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## BIB DATA SHEET

CONFIRMATION NO. 9106

|   |   |  |                               |                                      |                           |                                |
|---|---|--|-------------------------------|--------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/540,784  | <b>FILING or 371(c) DATE</b><br>06/08/2005<br><b>RULE</b>   | <b>CLASS</b><br>514  | <b>GROUP ART UNIT</b><br>1624 | <b>ATTORNEY DOCKET NO.</b><br>21301P |                           |                                |
| <b>APPLICANTS</b><br>Mark E. Fraley, North Wales, PA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/40139 12/05/2003<br>which claims benefit of 60/432,445 12/11/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |                               |                                      |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/SUSANNA MOORE/</u><br>Examiner's Signature                                     |   | <input type="checkbox"/> Met after Allowance<br>Initials     | <b>STATE OR COUNTRY</b><br>PA | <b>SHEETS DRAWINGS</b><br>0          | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>MERCK AND CO., INC<br>P O BOX 2000<br>RAHWAY, NJ 07065-0907<br>UNITED STATES  |   |  |                               |                                      |                           |                                |
| <b>TITLE</b><br>Tyrosine kinase inhibitors  |   |  |                               |                                      |                           |                                |
| <b>FILING FEE RECEIVED</b><br>600   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |                               |                                      |                           |                                |
|   |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |                               |                                      |                           |                                |
|   |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                               |                                      |                           |                                |
|   |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |                               |                                      |                           |                                |
|   |   | <input type="checkbox"/> Other _____                         |                               |                                      |                           |                                |
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